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APPLICANTS
 Birgit C. Hofmann, Bendorf, GERMANY;

** CONTINUING DATA ***** *WCH 3/16/15*

** FOREIGN APPLICATIONS ***** *WCH 3/16/15*
 SWITZERLAND 03-1997 04/22/2003

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>WCH</i> Examiner's Signature	Initials			

ADDRESS
 22428
 FOLEY AND LARDNER
 SUITE 500
 3000 K STREET NW
 WASHINGTON , DC
 20007

New
 TITLE
 GUINEA IMPATIENS PLANT NAMED 'FISUPNIC FLAME' *file as amended by EY 3/16/15*

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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